

**Race 1 Production 4x4**

|     |     |    |   |
|-----|-----|----|---|
| x   |     | x  |   |
| 193 | 11  | 65 | x |
| x   | 295 | x  | x |

**Race 2 Production**

|     |     |     |   |
|-----|-----|-----|---|
| 31  |     | 151 |   |
| 231 | 644 | x   | x |
| 565 | 744 | 810 | x |

**Race 3 Production**

|     |     |     |   |
|-----|-----|-----|---|
| 546 |     | 614 |   |
| x   | 605 | 80  | x |
| 414 | 98  | 78  | x |

**Race 4 Production**

|     |    |     |   |
|-----|----|-----|---|
| 704 |    | 325 |   |
| 67  | 26 | x   | x |
| 49  | 57 | 332 | x |

**Race 5 SuperModified**

|    |     |     |   |
|----|-----|-----|---|
| 60 |     | 511 |   |
| x  | 199 | x   | x |
| 14 | 62  | 144 | x |

**Race 6 SuperModified**

|     |    |    |   |
|-----|----|----|---|
| 48  |    | x  |   |
| x   | 39 | 71 | x |
| 111 | 72 | x  | x |

**Race 7 Classic**

|    |     |     |   |
|----|-----|-----|---|
| 12 |     | 175 |   |
| x  | 123 | 179 | x |
| 99 | 150 | 761 | x |

**Race 8 Classic**

|     |     |     |   |
|-----|-----|-----|---|
| 17  |     | 422 |   |
| 97  | 37  | x   | x |
| 114 | 174 | 485 | x |

**Race 9 Juniors**

|     |     |     |   |
|-----|-----|-----|---|
| 1   |     | 75  |   |
| x   | 326 | x   | x |
| 110 | x   | 619 | x |

**Race 10 Juniors**

|     |     |     |   |
|-----|-----|-----|---|
| 40  |     | x   |   |
| x   | 152 | 927 | x |
| 444 | 85  | x   | x |

Due to the restrictions of Covid-19, a physical signature from the Clerk of the Course is not required. This document is approved via an electronic signature.

**APPROVED BY:** JOSH BENNETT  
**DATE:** 11/09/2020

**ROLE:** SENIOR CLERK OF THE COURSE  
**TIME:** 10:00